

# Club President of the Year CHECKLIST DISTRICT 79 - 2019/2020



This award recognizes a Club President whose dedication, commitment, and efforts significantly contributed towards achieving the District Mission.

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments, which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. Please feel free to modify this form to include any achievements not listed.

### Candidate Information:

Candidate Name:		Member ID:	
Division		Area	
Club Number		Club Name	
Mobile number		Email	

S/N	Criteria	Number	Criteria
<b>A</b>	<b>Membership Building and Retention</b>		
1	Added New Members during Golden Quarter (July, August & September)		Number of added Members
2	Earning of Smedley Award by adding 5 New Members by August & September.		Yes/No
3	Earning of Talk Up Toastmasters by adding 5 New Members by February & March.		Yes/No
4	Earning of Beat the Clock by adding 5 New Members by May & June.		Yes/No
5	Conducted training from "The Successful Club Series Set" to promote retention		Number of Sessions
6	Organized membership campaigns at Club, Area or Division Level (e.g. Speechcraft Program, Youth leadership, etc.)		Number of campaigns
7	Additional new members added to the club		Number of added Members
<b>B</b>	<b>Club Extension</b>		
1	New Club sponsor(s) - credited		Number of Clubs
2	New Club mentor(s) - credited		Number of Clubs
3	Participation In Demo Meeting(s)		Number of meetings
4	Participation In Charter Presentation(s)		Number of meetings
5	Chartering a new Club through dividing the Existing Own Club.		Number of Clubs
<b>C</b>	<b>Education and Training</b>		
<b>1</b>	Conducted Club Education/Training Sessions from "The Leadership Excellence Series & Success Leadership and Success Communication Programs".		Number of Sessions

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<b>5</b>	Club Officers attended both rounds of Club Officer Training 1 <sup>st</sup> Round COT = _____		Number of officer
<b>5.b</b>	Club Officers attended both rounds of Club Officer Training 2 <sup>nd</sup> Round COT = _____		Number of officer
<b>6</b>	Additional Club Education/Training Sessions		Number of Sessions
<b>7</b>	Number of awards submitted for the club in the traditional program		Number of awards
<b>8</b>	Number of awards submitted for the club in Pathways program		Number of awards
<b>9</b>	Success/leadership or success/communication Program Coordinator		Number of programs
<b>D</b>	<b>Leadership, Commitment and Support</b>		
<b>1</b>	Chairman of (a) District/Division or Area committee(s)		Number of Committees
<b>2</b>	Served on (a) District/Division or Area committee(s)		Number of Committees
<b>3</b>	Attended Club Officer Training		Number of Training
<b>4</b>	Attended Area Council Meeting(s)		Number of meetings
<b>5</b>	Attended District Council Meeting(s)		Number of meetings
<b>6</b>	Competing in Club Level Speech Contests		Number of Contests
<b>7</b>	Competing in Area Level Speech Contests		Number of Contests
<b>8</b>	Competing in Division Level Speech Contests		Number of Contests
<b>9</b>	Competing in District Level Speech Contests		Number of Contests
<b>11</b>	District Conference Committee Chairman/Vice Chairman		Yes/No
<b>12</b>	Attended Own Club Meetings		Number of meetings
<b>13</b>	District Speech Contest Judge		Number of Contests
<b>14</b>	District Conference Master of Ceremony		Number of Contests
<b>15</b>	District Speech Contest Master		Number of Contests
<b>16</b>	Area Speech Contest Judge		Number of Contests
<b>17</b>	Area Speech Contest Master		Number of Contests
<b>18</b>	Division Speech Contest Judge		Number of Contests
<b>19</b>	Division Speech Contest Master		Number of Contests

**Club President of the Year  
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<b>20</b>	Conducting Club Officers Monthly Meeting.		Number of meetings
<b>21</b>	Achieving Club DCP Points.		Number of Points
<b>E</b>	<b>Public Relations</b>		
<b>1</b>	Served as a public relations official for a District/Division/Area		Yes/No
<b>2</b>	Organized or made (a) publication(s) in a newspaper or magazine		Number of Publications
<b>3</b>	Organized or made (a) publication(s) on radio		Number of Publications
<b>4</b>	Organized or made (an) appearance(s) on television		Number of appearance
<b>5</b>	Visited or appeared outside the organization as a representative of Toastmasters		Number of appearance
<b>6</b>	Wears Toastmasters name badge/ Toastmasters pin		Number of appearance
<b>7</b>	District, Division, Area or Club newsletter editor		Number of newsletters
<b>8</b>	Articles written by Club Presidents or Club Members		Number of articles

**Indicate any additional accomplishments not listed above:**

**Submitted by:** Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit this form to your Area Director then Division Director to consider with the other Clubs submissions for the Club President of the Year.

**Reviewed by (Area Director):** Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Reviewed by (Division Director):** Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit this form to your District Director to consider with the other submissions for the Club President of the Year.

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**This is for the official use by District Committee.**

Summarize why this candidate has earned an Area Director of the Year recognition:

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_