

# District Toastmaster of the Year CHECKLIST DISTRICT 79 - 2019/2020



This award recognizes an area Director whose dedication, commitment, and area team significantly contributed towards achieving the district mission.

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments, which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

### Candidate Information:

Candidate Name:		Member ID:	
Division		Area	
Club Number		Club Name	
Mobile number		Email	

S/N	Criteria	Number	Criteria
<b>A</b>	<b>Membership Building and Retention</b>		<b>Check what Apply</b>
1	New members sponsored		Number sponsored
2	Guest(s) brought to club		Number of guests
3	Club coach credited		Number of Clubs
4	Conducted training to promote retention (e.g., quality club meetings, effective evaluations, etc.)		Number of sessions
5	Organized membership campaign at club, area or division level (e.g. Speechcraft Program, Smedley Award, Talk Up Toastmasters, Beat the Clock, etc.)		<b>Number of Campaigns</b>
	<b>Club Extension</b>		
1	Club(s) sponsor - credited		Number of Clubs
2	Club(s) mentor – credited		Number of Clubs
3	Participation in demo meeting(s)		Number of Meetings
4	Participation in charter presentation(s)		Number of Meetings
<b>C</b>	<b>Education and Training</b>		<b>No of clubs</b>
<b>1</b>	Conducted Education/Training Sessions at Club Meetings		Number of sessions
<b>2</b>	Conducted Education/Training Sessions at Area events		Number of sessions

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<b>3</b>	Conducted Education/Training Sessions at Division events		Number of sessions
<b>4</b>	Conducted Education/Training Sessions at District events		Number of sessions
<b>5</b>	Conducted/Coordinated Club Officer Training		Number of sessions
<b>6</b>	Number of Education awards from the traditional programs		Number of awards
<b>7</b>	Number of Education awards from Pathways		Number of awards
<b>8</b>	Speechcraft Coordinator		Number of programs
<b>9</b>	Youth Leadership Program Coordinator		Number of programs
<b>10</b>	Success/Leadership or Success/Communication Coordinator		
<b>F</b>	<b>Leadership, Commitment and Support</b>		
<b>1</b>	Chairman of (a) District/Division or Area committee(s)		Number of committees
<b>2</b>	Served on (a) District/Division or Area committee(s)		Number of committees
<b>3</b>	Club Officer Of The Current Year (Office Title = -----)		Yes/No
<b>4</b>	Attended Club Officer Training		Number of Training
<b>5</b>	Competing in Club Level Speech Contests		Number of contests
<b>6</b>	Competing in Area Level Speech Contests		Number of contests
<b>7</b>	Competing in Division Level Speech Contests		Number of contests
<b>8</b>	Competing in District Level Speech Contests		Number of contests
<b>9</b>	District Conference Chairman/Vice Chairman		Yes/No
<b>10</b>	District Conference Committee Chairman/Vice Chairman		Yes/No
<b>11</b>	Attended Own Club Meetings		Number of meetings
<b>12</b>	District Speech Contest Judge		Number of Judging
<b>13</b>	District Conference Master of Ceremony		Number of Events
<b>14</b>	District Speech Contest Master		Number of Events
<b>15</b>	Area Speech Contest Judge		Number of Judging
<b>16</b>	Area Speech Contest Master		Number of Events
<b>17</b>	Division Speech Contest Judge		Number of Judging

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<b>18</b>	Division Speech Contest Master		Number of Events
<b>E</b>	<b>Public Relations</b>		
<b>1</b>	Served as a public relations official for a District/Division/Area		Yes/No
<b>2</b>	Organized or made (a) publication(s) in a newspaper or magazine		Number of Publications
<b>3</b>	Organized or made (a) publication(s) on radio		Number of Publications
<b>4</b>	Organized or made (an) appearance(s) on television		Number of appearances
<b>5</b>	Visited or appeared outside the organization as a representative of Toastmasters		Number of appearances
<b>6</b>	Wears Toastmasters name badge/ Toastmasters pin		
<b>7</b>	District, Division, Area or Club newsletter editor		Number of newsletters

**Indicate any additional accomplishments not listed above:**

**Submitted by:** Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit this form to your Division Director to consider with the other Members submissions for the District Toastmaster of the Year.

**Reviewed by (Division Director):** Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit this form to your District Director to consider with the other submissions for the District Toastmaster of the Year.

**This is for the official use by District Committee.**

Summarize why this candidate has earned a District Toastmaster of the Year recognition:

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

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